

Disciple in Matthew – an informal word study

Matt 5:1 8:21 8:23 9:10, 11 9:14 9:19 9:37 10:1 10:24, 25 10:42 11:1, 2 12:1, 2 12:49 13:10 13:36 13:52 14:12 14:15
14:19 14:22 14:26 15:2 15:12 15:23 15:32, 33 15:36 16:5 16:13 16:20, 21 16:24 17:6 17:10 17:13 17:16 17:19 18:1 19:10
19:13 19:23 19:25 20:17 21:1 21:6 21:20 22:16 23:1 24:1 24:3 26:1 26:8 26:17, 18, 19, 20 26:26 26:35, 36 26:40 26:45
26:56 27:57 27:64 28:7, 8 28:13 28:16 28:19

Summary:

- a) A disciple is a pupil/apprentice – 3, 7
- b) who accompanies the Master
 - becomes part of the teacher's circle
 - is with him wherever he goes – 1, 2, 5, 52
 - is beside him in all sorts of situations – 3, 10, 20, 21, 31, 34, 38, 42, 44, 45, 52
 - and who eats with him, travels with him, and is there with him as he teaches and performs miracles and engages in controversies
- c) and who is instructed by the Master in public and in private, with special access to receive secrets, ask questions and take things further – 12, 13, 19, 23, 24, 25, 26, 28, 29, 30, 33, 34, 37, 39, 40.
- d) The disciple, as an apprentice, does jobs for the Master – 16, 21, 22, 35, 36, 42
- e) but beyond this, he is *identified* with the Master – 7, 8, 3, 10, 18, 43, 44.
 - so much so that the disciple becomes like the Master and is regarded by the Master as family – 7, 11
- f) And so, the disciple represents the Master and does his work – 6, 27-28 (weak reps), 31 (bad reps)
- g) and, is called/directed by the Master to go and make other disciples / make the nations into disciples

~~~~~

*A disciple lives with the Master, learns from the Master, serves the Master, becomes like the Master, identifies with the Master, represents the Master, and does the Master's work.*

~~~~~

1. 5:1 When Jesus saw the crowds, He went up on the mountain; and after He sat down, His **disciples** came to Him.
2. 8:23 When He got into the boat, His **disciples** followed Him.
3. 9:10 Then it happened that as Jesus was reclining [at the table] in the house, behold, many tax collectors and sinners came and were dining with Jesus and His **disciples**. 11 When the Pharisees saw [this], they said to His **disciples**, "Why is your Teacher eating with the tax collectors and sinners?"
4. 9:14 Then the **disciples** of John came to Him, asking, "Why do we and the Pharisees fast, but Your **disciples** do not fast?"
5. 9:19 Jesus got up and [began] to follow him, and [so did] His **disciples**.
6. 10:1 Jesus summoned His twelve **disciples** and gave them authority over unclean spirits, to cast them out, and to heal every kind of disease and every kind of sickness.
7. 10:24 "A **disciple** is not above his teacher, nor a slave above his master. 25 "It is enough for the **disciple** that he become like his teacher, and the slave like his master. If they have called the head of the house Beelzebul, how much more [will they malign] the members of his household!
8. 10:42 "And whoever in the name of a **disciple** gives to one of these little ones even a cup of cold water to drink, truly I say to you, he shall not lose his reward."
9. 11:1 When Jesus had finished giving instructions to His twelve **disciples**, He departed from there to teach and preach in their cities. 2 Now when John, while imprisoned, heard of the works of Christ, he sent [word] by his **disciples**
10. 12:1 At that time Jesus went through the grainfields on the Sabbath, and His **disciples** became hungry and began to pick the heads [of grain] and eat. 2 But when the Pharisees saw [this], they said to Him, "Look, Your **disciples** do what is not lawful to do on a Sabbath."
11. 12:49 And stretching out His hand toward His **disciples**, He said, "Behold My mother and My brothers!"
12. 13:10 And the **disciples** came and said to Him, "Why do You speak to them in parables?"
13. 13:36 Then He left the crowds and went into the house. And His **disciples** came to Him and said, "Explain to us the parable of the tares of the field."
14. 14:12 His **disciples** came and took away the body and buried it; and they went and reported to Jesus.
15. 14:15 When it was evening, the **disciples** came to Him and said, "This place is desolate and the hour is already late; so send the crowds away, that they may go into the villages and buy food for themselves."
16. 14:19 Ordering the people to sit down on the grass, He took the five loaves and the two fish, and looking up toward heaven, He blessed [the food], and breaking the loaves He gave them to the **disciples**, and the **disciples** [gave them] to the crowds,

17. 14:22 Immediately He made the **disciples** get into the boat and go ahead of Him to the other side, while He sent the crowds away.
18. 15:2 "Why do Your **disciples** break the tradition of the elders? For they do not wash their hands when they eat bread."
19. 15:12 Then the **disciples** came and said to Him, "Do You know that the Pharisees were offended when they heard this statement?"
20. 15:23 But He did not answer her a word. And His **disciples** came and implored Him, saying, "Send her away, because she keeps shouting at us."
21. 15:32 And Jesus called His **disciples** to Him, and said, "I feel compassion for the people, because they have remained with Me now three days and have nothing to eat; and I do not want to send them away hungry, for they might faint on the way." 33 The **disciples** said to Him, "Where would we get so many loaves in [this] desolate place to satisfy such a large crowd?"
22. 15:36 and He took the seven loaves and the fish; and giving thanks, He broke them and started giving them to the **disciples**, and the **disciples** [gave them] to the people.
23. 16:13 Now when Jesus came into the district of Caesarea Philippi, He was asking His **disciples**, "Who do people say that the Son of Man is?"
24. 16:20 Then He warned the **disciples** that they should tell no one that He was the Christ. 21 From that time Jesus began to show His **disciples** that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day.
25. 16:24 Then Jesus said to His **disciples**, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me.
26. 17:10 And His **disciples** asked Him, "Why then do the scribes say that Elijah must come first?" ... 17:13 Then the **disciples** understood that He had spoken to them about John the Baptist.
27. 17:16 "I brought him to Your **disciples**, and they could not cure him."
28. 17:19 Then the **disciples** came to Jesus privately and said, "Why could we not drive it out?"
29. 18:1 At that time the **disciples** came to Jesus and said, "Who then is greatest in the kingdom of heaven?"
30. 19:10 The **disciples** said to Him, "If the relationship of the man with his wife is like this, it is better not to marry."
31. 19:13 Then [some] children were brought to Him so that He might lay His hands on them and pray; and the **disciples** rebuked them.
32. 19:23 And Jesus said to His **disciples**, "Truly I say to you, it is hard for a rich man to enter the kingdom of heaven.
33. 19:25 When the **disciples** heard [this], they were very astonished and said, "Then who can be saved?"
34. 20:17 As Jesus was about to go up to Jerusalem, He took the twelve [**disciples**] aside by themselves, and on the way He said to them,
35. 21:1 When they had approached Jerusalem and had come to Bethphage, at the Mount of Olives, then Jesus sent two **disciples**,
36. 21:6 The **disciples** went and did just as Jesus had instructed them,
37. 21:20 Seeing [this], the **disciples** were amazed and asked, "How did the fig tree wither [all] at once?"
38. 24:1 Jesus came out from the temple and was going away when His **disciples** came up to point out the temple buildings to Him.
39. 24:3 As He was sitting on the Mount of Olives, the **disciples** came to Him privately, saying, "Tell us, when will these things happen, and what [will be] the sign of Your coming, and of the end of the age?"
40. 26:1 When Jesus had finished all these words, He said to His **disciples**,
41. 26:8 But the **disciples** were indignant when they saw [this], and said, "Why this waste?"
42. 26:17 Now on the first [day] of Unleavened Bread the **disciples** came to Jesus and asked, "Where do You want us to prepare for You to eat the Passover?" 18 And He said, "Go into the city to a certain man, and say to him, 'The Teacher has said, "My time is near; I [am to] keep the Passover at your house with My **disciples**.'" " 19 The **disciples** did as Jesus had directed them; and they prepared the Passover. 20 Now when evening came, Jesus was reclining [at the table] with the twelve **disciples**.
43. 26:26 While they were eating, Jesus took [some] bread, and after a blessing, He broke [it] and gave [it] to the **disciples**, and said, "Take, eat; this is My body."
44. 26:35 Peter said to Him, "Even if I have to die with You, I will not deny You." All the **disciples** said the same thing too. 36 Then Jesus came with them to a place called Gethsemane, and said to His **disciples**, "Sit here while I go over there and pray."
45. 26:40 And He came to the **disciples** and found them sleeping, and said to Peter, "So, you [men] could not keep watch with Me for one hour?"
46. 26:45 Then He came to the **disciples** and said to them, "Are you still sleeping and resting? Behold, the hour is at hand and the Son of Man is being betrayed into the hands of sinners.
47. 26:56 "But all this has taken place to fulfill the Scriptures of the prophets." Then all the **disciples** left Him and fled.
48. 27:57 When it was evening, there came a rich man from Arimathea, named Joseph, who himself had also become a **disciple** of Jesus.
49. 27:64 "Therefore, give orders for the grave to be made secure until the third day, otherwise His **disciples** may come and steal Him away and say to the people, 'He has risen from the dead,' and the last deception will be worse than the first."
50. 28:7 "Go quickly and tell His **disciples** that He has risen from the dead; and behold, He is going ahead of you into Galilee, there you will see Him; behold, I have told you." 8 And they left the tomb quickly with fear and great joy and ran to report it to His **disciples**.
51. 28:13 and said, "You are to say, 'His **disciples** came by night and stole Him away while we were asleep.'
52. 28:16 But the eleven **disciples** proceeded to Galilee, to the mountain which Jesus had designated.
53. 28:19 "Go therefore and make **disciples** of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit

προσκυνέω in Matthew – an informal word study

Thirteen occurrences

- 2 - Magi – x3 – pay homage to him as king
- 4 - Temptations – x2 – acknowledge authority / worship
 - 8- Leper kneels/prostrates
 - 9 - Jairus kneels / prostrates
- 14 - Boat – subdues the 'seas' (Ps 46) – worship
 - 15 – Canaanite woman kneels / prostrates
 - 18 – parable – kneel/prostrate
 - 20 – James' and John's mother – kneel/prostrate
- 28 – Resurrection - ?
- 28 – Great commission – worship

The five left aligned instances amount to:

- all nations are to worship Jesus – prospective
 - the Devil's way – he'll grant it if Jesus disobeys the Father
- all nations are to worship Jesus – prospective
 - the Lord's way – God grants it (in the resurrection) because Jesus obeys the Father
- all nations are to worship Jesus – the great commission

2:2 (GNT) λέγοντες· ποῦ ἐστὶν ὁ τεχθεὶς βασιλεὺς τῶν Ἰουδαίων; εἶδομεν γὰρ αὐτοῦ τὸν ἀστέρα ἐν τῇ ἀνατολῇ καὶ ἦλθομεν προσκυνῆσαι αὐτῷ.

2:2 (NIV) and asked, "Where is the one who has been born king of the Jews? We saw his star in the east and have come to worship him."

2:8 καὶ πέμψας αὐτοὺς εἰς Βηθλέεμ εἶπεν· πορευθέντες ἐξετάσατε ἀκριβῶς περὶ τοῦ παιδίου· ἐπὰν δὲ εὕρητε, ἀπαγγείλατέ μοι, ὅπως καγὼ ἐλθὼν προσκυνήσω αὐτῷ.

2:8 He sent them to Bethlehem and said, "Go and make a careful search for the child. As soon as you find him, report to me, so that I too may go and worship him."

2:11 καὶ ἐλθόντες εἰς τὴν οἰκίαν εἶδον τὸ παιδίον μετὰ Μαρίας τῆς μητρὸς αὐτοῦ, καὶ πεσόντες προσεκύνησαν αὐτῷ καὶ ἀνοίξαντες τοὺς θησαυροὺς αὐτῶν προσήνεγκαν αὐτῷ δῶρα, χρυσὸν καὶ λίβανον καὶ σμύρναν.

2:11 On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold and of incense and of myrrh.

4:9 καὶ εἶπεν αὐτῷ· ταῦτά σοι πάντα δώσω, ἐὰν πεσὼν προσκυνήσῃς μοι. 10 τότε λέγει αὐτῷ ὁ Ἰησοῦς· ὕπαγε, σατανᾶ· γέγραπται γάρ· κύριον τὸν θεόν σου προσκυνήσεις καὶ αὐτῷ μόνῳ λατρεύσεις.

4:9 "All this I will give you," he said, "if you will bow down and worship me."

10 Jesus said to him, "Away from me, Satan! For it is written: 'Worship the Lord your God, and serve him only.'"

8:2 καὶ ἰδοὺ λεπρὸς προσελθὼν προσεκύνη αὐτῷ λέγων· κύριε, ἐὰν θέλῃς δύνασαί με καθάρῃσαι.

8:2 A man with leprosy came and knelt before him and said, "Lord, if you are willing, you can make me clean."

9:18 Ταῦτα αὐτοῦ λαλοῦντος αὐτοῖς, ἰδοὺ ἄρχων εἷς ἐλθὼν προσεκύνη αὐτῷ λέγων ὅτι ἡ θυγάτηρ μου ἄρτι ἐτελεύτησεν· ἀλλὰ ἐλθὼν ἐπίθεσ τὴν χειρὰ σου ἐπ' αὐτήν, καὶ ζήσεται.

9:18 While he was saying this, a ruler came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live."

14:33 οἱ δὲ ἐν τῷ πλοίῳ προσεκύνησαν αὐτῷ λέγοντες· ἀληθῶς θεοῦ υἱὸς εἶ.

14:33 Then those who were in the boat worshiped him, saying, "Truly you are the Son of God."

15:25 ἡ δὲ ἔλθοῦσα προσεκύνει αὐτῷ λέγουσα· κύριε, βοήθει μοι.

15:25 The woman came and knelt before him. "Lord, help me!" she said.

18:26 πεσὼν οὖν ὁ δοῦλος προσεκύνει αὐτῷ λέγων· μακροθύμησον ἐπ' ἐμοί, καὶ πάντα ἀποδώσω σοι.

18:26 "The servant fell on his knees before him. 'Be patient with me,' he begged, 'and I will pay back everything.'

20:20 Τότε προσῆλθεν αὐτῷ ἡ μήτηρ τῶν υἱῶν Ζεβεδαίου μετὰ τῶν υἱῶν αὐτῆς προσκυνοῦσα καὶ αἰτοῦσά τι ἀπ' αὐτοῦ.

20:20 Then the mother of Zebedee's sons came to Jesus with her sons and, kneeling down, asked a favor of him.

28:9 καὶ ἰδοὺ Ἰησοῦς ὑπήντησεν αὐταῖς λέγων· χαίρετε. αἱ δὲ προσελθοῦσαι ἐκράτησαν αὐτοῦ τοὺς πόδας καὶ προσεκύνησαν αὐτῷ.

28:9 Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him.

28:17 καὶ ἰδόντες αὐτὸν προσεκύνησαν, οἱ δὲ ἐδίστασαν.

28:17 When they saw him, they worshiped him; but some doubted.

Occurrences of *ἐξουσία* in Matthew

7:29 (GNT) ἦν γὰρ διδάσκων αὐτοὺς ὡς **ἐξουσίαν** ἔχων καὶ οὐχ ὡς οἱ γραμματεῖς αὐτῶν.

7:29 (NIV) because he taught as one who had authority, and not as their teachers of the law.

8:9 καὶ γὰρ ἐγὼ ἄνθρωπός εἰμι ὑπὸ **ἐξουσίαν**, ἔχων ὑπ' ἐμαυτὸν στρατιώτας, καὶ λέγω τούτῳ· πορεύθητι, καὶ πορεύεται, καὶ ἄλλῳ· ἔρχου, καὶ ἔρχεται, καὶ τῷ δούλῳ μου· ποιήσον τοῦτο, καὶ ποιεῖ.

8:9 For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it."

9:6 ἵνα δὲ εἰδῆτε ὅτι **ἐξουσίαν** ἔχει ὁ υἱὸς τοῦ ἀνθρώπου ἐπὶ τῆς γῆς ἀφιέναι ἁμαρτίας - τότε λέγει τῷ παραλυτικῷ· ἐγερθεὶς ἄρον σου τὴν κλίνην καὶ ὑπαγε εἰς τὸν οἶκόν σου.

9:8 ἰδόντες δὲ οἱ ὄχλοι ἐφοβήθησαν καὶ ἐδόξασαν τὸν θεὸν τὸν δόντα **ἐξουσίαν** τοιαύτην τοῖς ἀνθρώποις.

9:6 But so that you may know that the Son of Man has authority on earth to forgive sins. . . ." Then he said to the paralytic, "Get up, take your mat and go home."

9:8 When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to men.

10:1 Καὶ προσκαλεσάμενος τοὺς δώδεκα μαθητὰς αὐτοῦ ἔδωκεν αὐτοῖς **ἐξουσίαν** πνευμάτων ἀκαθάρτων ὥστε ἐκβάλλειν αὐτὰ καὶ θεραπεύειν πᾶσαν νόσον καὶ πᾶσαν μαλακίαν.

10:1 He called his twelve disciples to him and gave them authority to drive out evil spirits and to heal every disease and sickness.

20:25 ὁ δὲ Ἰησοῦς προσκαλεσάμενος αὐτοὺς εἶπεν· οἴδατε ὅτι οἱ ἄρχοντες τῶν ἐθνῶν **κατακυριεύουσιν** αὐτῶν καὶ οἱ μεγάλοι κατεξουσιάζουσιν αὐτῶν.

20:25 Jesus called them together and said, "You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them.

21:23 Καὶ ἐλθόντος αὐτοῦ εἰς τὸ ἱερὸν προσῆλθον αὐτῷ διδάσκοντι οἱ ἀρχιερεῖς καὶ οἱ πρεσβύτεροι τοῦ λαοῦ λέγοντες· ἐν ποίᾳ **ἐξουσίᾳ** ταῦτα ποιεῖς; καὶ τίς σοι ἔδωκεν τὴν **ἐξουσίαν** ταύτην; 24 ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν αὐτοῖς· ἐρωτήσω ὑμᾶς καγὼ λόγον ἓνα, ὃν ἐὰν εἴπητέ μοι καγὼ ὑμῖν ἐρῶ ἐν ποίᾳ **ἐξουσίᾳ** ταῦτα ποιῶ·

21:27 καὶ ἀποκριθέντες τῷ Ἰησοῦ εἶπαν· οὐκ οἴδαμεν. ἔφη αὐτοῖς καὶ αὐτός· οὐδὲ ἐγὼ λέγω ὑμῖν ἐν ποίᾳ **ἐξουσίᾳ** ταῦτα ποιῶ.

21:23 Jesus entered the temple courts, and, while he was teaching, the chief priests and the elders of the people came to him. "By what authority are you doing these things?" they asked. "And who gave you this authority?"

24 Jesus replied, "I will also ask you one question. If you answer me, I will tell you by what authority I am doing these things.

21:27 So they answered Jesus, "We don't know." Then he said, "Neither will I tell you by what authority I am doing these things.

28:18 καὶ προσελθὼν ὁ Ἰησοῦς ἐλάλησεν αὐτοῖς λέγων· ἐδόθη μοι πᾶσα **ἐξουσία** ἐν οὐρανῷ καὶ ἐπὶ [τῆς] γῆς.

28:18 Then Jesus came to them and said, "All authority in heaven and on earth has been given to me.